

**NOTICE OF \$30,000 REWARD  
OFFERED BY THE  
LOS ANGELES COUNTY BOARD OF SUPERVISORS**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$10,000 reward offered for each victim, for a grand total of \$30,000, for any information leading to the apprehension and/or conviction of the person or persons responsible for the heinous murders of 10-year-old David Marcial, 22-year-old Larry Marcial, and 17-year-old Luis Cervantes who were shot in front of their home near Central Ave. and 49th Street, in the City of Los Angeles, on Friday, June 30, 2006.

Any person having any information related to this crime is requested to call Lieutenant Mike Oppelt at the Los Angeles Police Department at (818) 832-0609 and refer to Report No. 06-1319164.

The terms of the reward provide that:

- The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than March 19, 2012. All reward claims must be in writing and shall be received no later than May 18, 2012.
- The total County payment of any and all rewards shall in no event exceed \$30,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.
- The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate.

Any claims for the reward funds should be filed no later than May 18, 2012, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Marcial/Cervantes Reward Fund. For further information, please call (213) 974-1579.

Si no entiende esta noticia o si necesita más informacion, favor de llamar a este numero (213) 974-1579.

SACHI A. HAMAI  
EXECUTIVE OFFICER  
BOARD OF SUPERVISORS OF THE  
COUNTY OF LOS ANGELES